



"People  
helping people  
help  
themselves"

Frank O'Bannon, Governor  
State of Indiana

***Family and Social Services Administration***

402 W. WASHINGTON STREET, ROOM W382  
INDIANAPOLIS, IN 46204-2739

John Hamilton, Secretary  
Family and Social Services Administration

April 1, 2003

Dear Members of the Budget Committee:

As required under I.C. 12-17.6-2-12, I am pleased to present you with the Indiana Children's Health Insurance Program (CHIP) annual report for Calendar Year (CY) 2002. This report provides an overview of Indiana's CHIP program, and details utilization of services and monitoring information as compared to Medicaid.

This report will also be available on our website (<http://www.in.gov/fssa/programs/chip>) within the next few weeks to increase access to this document.

If you have any questions or comments, please do not hesitate to contact me at (317) 233-7346.

Sincerely,

Kathryn H. Moses, Director  
Children's Health Insurance Program

Equal Opportunity / Affirmative Action Employer

